



JEFFERSON COUNTY

PARKS DEPARTMENT

311 South Center Ave

Jefferson, WI 53549

920-674-7260

www.jeffersoncountywi.gov/parks

jeffcoparks@jeffersoncountywi.gov



REQUEST FOR PROPOSALS

The Jefferson County Parks Department is seeking proposals for **Garage Door(s) Service** at the Park Shop Facility – 1555 Industrial Drive, Jefferson, WI.

Specifications:

Bidders will be required to break out the cost of each additional accessory listed below, by door, and door location. Installation for all repairs listed below must also be listed.

Westside of building:

- **Door Descriptions**
 - (West Doors 1-4) 12'2" x 12' 712 White
 - 3" track with 20" radius
 - Logic 2 t50
 - Each door has 2 panels of full view glass
- **Parts to be Replaced**
 - **West Door 1**
 - (1) # 4 hinge
 - (1) 3" roller (for r#4)
 - (1) 3 button wall station
 - (1) pair of 12'x 1/8" cable
 - Actual size will be about 14'per side or 28' total cable
 - (1) LYNX Commercial Opener 12' rail
 - **West Door 2**
 - 24' of white clip-on weather strip
 - (1) 3 button wall station
 - (1) LYNX Commercial Opener 12' rail
 - **West Door 3**
 - Left side of weather strip 12' of clip on
 - (1) 3 button wall station
 - (1) LYNX Commercial Opener 12' rail
 - **West Door 4**
 - (1) 3 button wall station
 - Left side of weather strip 12'
 - (1) pair 283x2x51 springs
 - (1) 3" roller (L7)
 - (1) LYNX Commercial Opener 12' rail



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- **West Door 5**
10'2" x 10' 712 white - 3" track with 20" radius. New 85870 motor.
 - 24' of clip white weatherstrip
 - New bottom rubber
- **West Door 6**
8'2" x 8' 712 white
 - (2) top fixtures
 - (1) new step plate
 - 16' of clip-on white weatherstrip

Eastside of building:

- **Door Descriptions**
 - (Eastside Doors 1-4) 12'2" x 12' 712 white
 - (2) logic 2 t50
 - (1) L5 T50
 - (1) L4 T50
- **Parts to be Replaced**
 - **East Door 1**
 - (1) 3 button wall station
 - 12' of white weatherstrip
 - 28' of 1/8 cable
 - **East Door 2**
 - 28' of 1/8 cable
 - 24' of clip white weatherstrip
 - (1) LYNX Commercial Opener 12' rail
 - **East Door 3**
 - 28' of 1/8 cable
 - 12' of white weatherstrip
 - (1) LYNX Commercial Opener 12' rail
 - **East Door 4**
 - 12' of white weather strip
 - (2) 12'2" x 24' 712 white section
 - (1) bottom, (1) intermediate
 - **East Door 5**
Wash Bay 14'2" x 12'
 - (6) E struts
 - 28' of 1/8 cable
 - (15) 1 hinge



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- (2) 3 hinges
- (2) 4 hinges
- (2) 5 hinges
- (2) 6 hinges
- (2) 7 hinges
- (2) top fixtures
- (14) 3" rollers make sure they are nylons or plastic since this is in wash bay
- (1) pair of new heavy duty 3" bottom fixtures
- 24' of white clip-on weatherstrip
- (2) 12'2" x 24' 712 white section
 - (1) bottom, (1) intermediate
- **East Door 6**
12'2" x 12' 712 white logic 2 t50
 - 28' of 1/8 cable
 - (1) 3 button wall station
 - (1) 14'2" bottom trim and rubber seal
- **East Door 7**
12'2" x 12' 712 white logic t50
 - 28' of 1/8 cable
 - (1) 3 button wall station
 - 24' of clip white weatherstrip
 - (1) 12'2" bottom trim and rubber seal

Proposal Submission:

All proposals are due to Jefferson County Parks no later than Thursday, July 16, 2026, at 1:00 PM. For questions on proposals and specifications, please contact Rolland Klement at 920-674-7450

Bidding Directions:

All bids must be received by the:
Jefferson County Parks Department
311 S. Center Avenue, Room 1060
Jefferson, WI 53549



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Proposals may be submitted via USPS Mail, dropped off at the Parks Office in a sealed envelope, or via email at maryt@jeffersoncountywi.gov with the subject line:

Service on Garage Doors

1. Signed copy of this Request for Proposals
2. Signed copy of your quote sheet with included shop drawings and specifications
3. Estimated delivery date
4. Warranty Information

Bidder's Business Name: _____

Address: _____

City/State/Zip: _____

Quote Amount: _____

Estimated Delivery Date: _____

Jefferson County reserves the right to reject any and all bids, waive any deficiencies or formalities in this Request for Proposals, and to accept bids or portions of bids which best serve the interests of Jefferson County regardless of any deficiencies in the bid response.

Signature: _____

Date: _____